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## CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence, totaling 10 pages including this transmittal, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 703-872-9305 (Central number) on the below date:

Date: February 8, 2005 Name: Lawrence G. Almeda

Signature: 

BRINKS  
HOFER  
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& LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: ROY K. GREENBERG et al.

Appln. No.: 10/003,011

Filed: November 1, 2001

For: MEDICAL GRASPING DEVICE

Examiner: Pedro Philogene

Art Unit: 3732

Attorney Docket No: 8627-213 (PA-5270-RFB)

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL

Sir:

## Attached is/are:

Reply Under 37 C.F.R. § 1.116  
 Return Receipt Postcard

## Fee calculation:

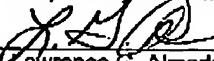
No additional fee is required.  
 Small Entity.  
 An extension fee in an amount of \$\_\_\_\_ for a \_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).  
 A petition or processing fee in an amount of \$\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_).  
 An additional filing fee has been calculated as shown below:

|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Small Entity |           |    | Not a Small Entity |           |  |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|--|
|   |                                     |       |                                    |                  | Rate         | Add'l Fee | or | Rate               | Add'l Fee |  |
| Total                                     |                                     | Minus |                                    |                  | x \$9=       |           |    | x \$18=            |           |  |
| Indep.                                    |                                     | Minus |                                    |                  | x 44=        |           |    | x \$88=            |           |  |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | + \$150=     |           |    | + \$300=           |           |  |
|   |                                     |       |                                    |                  | Total        | \$        |    | Total              | \$        |  |

## Fee payment:

A check in the amount of \$\_\_\_\_ is enclosed.  
 Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.  
 Payment by credit card in the amount of \$\_\_\_\_ (Form PTO-2038 is attached).  
 The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,



Lawrence G. Almeda (Reg. No. 43,151)

February 8, 2005  
Date

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## REPLY UNDER 37 C.F.R. §1.116

In response to the Final Office Action mailed December 8, 2004, Applicants respectfully submit this paper comprising the following parts:

- I. Listing of Claims, beginning on page 2; and
- II. Remarks, beginning on page 7.

Applicants note that the Transmittal to which this paper is attached includes a Certificate under 37 C.F.R. §1.8; and a fee statement calculating any fee(s) presently due in connection with the filing of this paper, along with an authorization to charge any fee deficiency to Deposit Account No. 23-1925.

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